

CRISTO REY CATHOLIC CHURCH

201 W. MILLER RD. • LANSING, MI 48911 • www.cristoreychurch.org

OUR MISSION

We are called by God to be a caring and loving parish that promotes unity in Christ within its cultural and especially Hispanic diversity, and is dedicated to education, evangelization and justice, instilling our Catholic faith and values in all.

PARISH OFFICE/OFICINA

SECRETARY - Silvia Morales

Phone: 517-394-4639

Fax: 517-394-8090

E-Mail: silviam@cristoreychurch.org

Website: www.cristoreychurch.org

OFFICE HOURS:

Mon. & Fri: 9:30 a.m. - 12:30 p.m.

Tues-Thurs: 9:30 a.m. - 4:30 p.m.

Closed for lunch: 12:00 p.m. - 1:00 p.m.

Sunday: 10:00 a.m. - 12:00 p.m.

1:00 p.m. - 1:30 p.m.

MASSES/MISAS

Saturday: 5:00 p.m. English

Sunday: 9:00 a.m. Spanish

12:00 noon Bilingual

Wednesday: 10:15 a.m. Spanish

Tues & Thurs: 6:00 p.m. Spanish

Friday: 12:00 Noon English

(2nd & 4th Friday of the month at the Cristo Rey Community Center)

CONFESSIONS/CONFESIONES

Saturdays 4:00 p.m. - 4:45 p.m.

Thursdays After 6:00 p.m. Mass & by appointment.

RELIGIOUS EDUCATION AND FAITH FORMATION

PRE K - 8TH GRADES - Rosa Thill 517-575-6327

YOUTH MINISTRY - Ines Velazquez 517-402-9175

ORDER OF CHRISTIAN - Deacon Carl B. boehlert@egr.msu.edu

INITIATION FOR ADULTS - Yesenia Pilar 517-214-6441

CONFIRMATION - Esmerelda Garcia 517-862-0805

PASTORAL COUNCIL - JoAnn Villarreal 517-420-5045

FINANCE COMMISSION - stephaniesatoh@hotmail.com

WORSHIP COMMISSION - Silvia Morales 517-402-1624

CHARITY AND JUSTICE COMMISSION - Victoria R. 517-749-495

ALTAR SOCIETY - JoAnn Villarreal 517-420-5045

NUESTRA MISION

Somos llamados por Dios para ser una parroquia de amor y caridad que promueve la unidad en Cristo dentro de sus diversas culturas y especialmente en su diversidad hispana, y está dedicada a la educación, evangelización y justicia, infundiendo nuestra fe y valores católicos a todos.

PASTOR Rev Vincent Richardson

Office: 517-394-4639

E-mail:

frvincentr@cristoreychurch.org

INFANT BAPTISMS/BAUTIZOS

frvincentr@cristoreychurch.org

QUINCEAÑERAS (call 1 year ahead)

Maria Delgado 517-646-6456

MARRIAGE - Contact the pastor 9

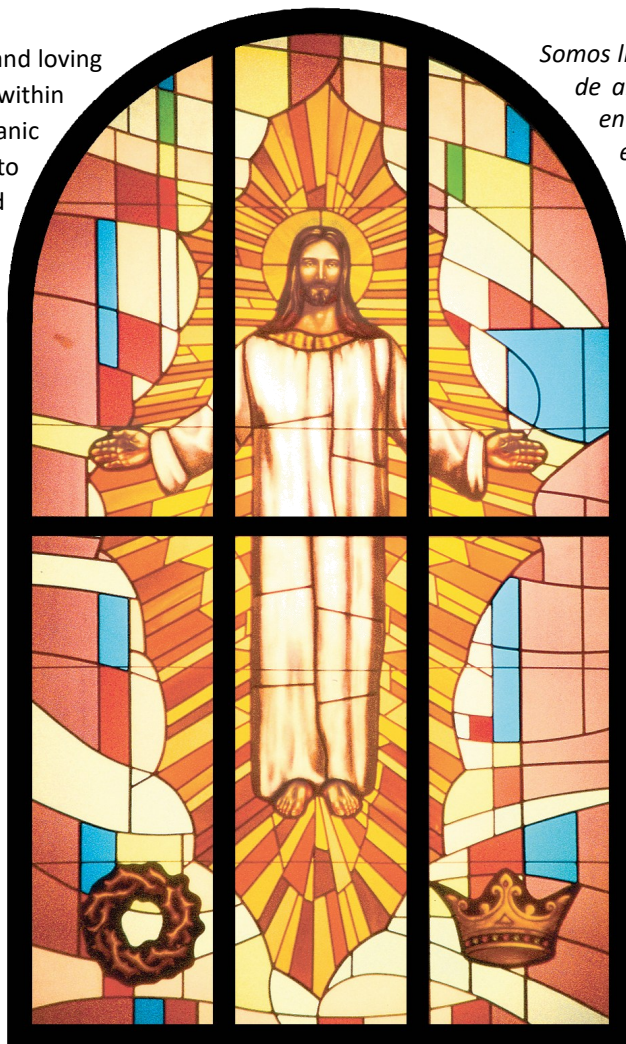
months in advance.

SENIORS CITIZEN PROGRAM

Maria Delgado 517-646-6456

MINISTRY TO THE SICK & BEREAVED/Para

una visita a un enfermo: Please call the office at 517-394-4639



MUSIC MINISTRY

5:00 p.m. Saturday Choir - Gordon Satoh

9:00 a.m. Sunday Choir - Arnold Hennig 517-374-9408

12:00 Noon Choir - Corinne Kendall 517-282-6445

HALL RENTAL - Jose Flores 517-204-2182 & 517-394-4639

ALTAR SERVERS - Irma Arellano 517-974-3623

ST. VINCENT DE PAUL - General Number 517-575-6328

KNIGHTS OF COLUMBUS - (SAN JUAN DIEGO COUNCIL)

Rick Centeno - 517-230-3646

FIESTA - Guillermo Lopez (c) 517-974-5113

MASS INTENTIONS & SCHEDULE FOR NEXT WEEK WEEK OF APRIL 7 TO APRIL 13



Tuesday 8	
6:00 p.m.	MISA
Wednesday 9	
10:15 a.m.	<i>MISA por el eterno descanso de McKenzi Inosencio de parte de sus abuelos</i>
11:00 a.m.	Senior's Program in the San Martín Hall
1:00 p.m.	<i>Práctica del Coro de las 9 a.m. en la Iglesia</i>
6:00 p.m.	Confirmation Class
6:15 p.m.	Practice of Noon Choir
Thursday 10	
12:00 a.m.	Blood Drive in San Martín Hall
6:00 p.m.	MISA
8:00 p.m.	<i>Alcohólicos Anónimos en S. Juan Diego Room</i>
Friday 11	
12:00 p.m.	MASS
5:00 p.m.	Fish Fry in San Martín de Porres Hall
7:00 p.m.	<i>Way of the Cross/Via Crucis en la Iglesia</i>
Saturday 12	
9:00 a.m.	Via Crucis (G.Friday) Practice in S.M. Hall
9:00 a.m.	OCIA Mandatory Retreat in San Martín Hall
9:00 a.m.	Marriage Preparation Class
10:00 a.m.	Altar Society Meeting
5:00 p.m.	MASS
5:30 p.m.	CRI Meeting
Sunday 13	
9:00 a.m.	<i>MISA por el eterno descanso de Maria Alicia Chavez Cobarrubia de parte de su nieta Jessica y familia</i>
10:15 a.m.	NO Religious Education Classes for Children
10:15 a.m.	NO OCIA
10:15 a.m.	<i>Educación Religiosa para los Adultos</i>
12:00 p.m.	MASS
4:30 p.m.	Dance Practice in Guadalupe Hall
6:00 p.m.	Youth Ministry

FROM OUR PASTOR / DEL PADRECITO

Pope Francis Morning Meditation - Forgiveness in a Caress

Adultery, the Pope said, "is contrary to the image of God and God's fidelity", for "marriage, in addition to being a human reality, is a symbol of God's faithful relationship with his people." Thus, "when marriage is ruined through adultery, it sullies God's relationship with his people". The Evangelist John recounts the story of the woman caught in adultery. As Jesus was teaching "the scribes and Pharisees approached him bringing a woman forward...they began accusing her: she is an adulteress!". They then asked Jesus a question: "What ought we do with this woman?"... "if Jesus had said 'yes', go ahead with the stoning", it would have provided them the opportunity to say to the people: "but this is your good teacher, look what he has done to this poor woman!". If instead "Jesus had said: poor woman, forgive her!", then they would have grounds to accuse him "of not fulfilling the law". Their sole objective was "to put [Jesus] to the test and to trap him. The woman didn't matter to them; the adulterers didn't matter to them"... "Jesus wanted to remain alone with the woman, he wanted to speak to the woman's heart: this was the most important thing for Jesus". And "the people slowly went away" after they heard the words: "Let him who is without sin among you be the first to throw a stone at her".

[Jesus looked] at the woman, who was "full of shame, and he said to her: Woman, where are they? Has no one condemned you? We are alone, you and I. You are standing before God, without accusations, without gossip: you and God". The woman does not claim to be the victim of "a false accusation", she does not defend herself, saying: "I didn't commit adultery". No, "she acknowledges her sin" and she responds to Jesus, saying: "No one has condemned me, Lord". Then Jesus says to her: "Neither do I condemn you; go, and do not sin again, in order not to pass through a time of disgrace, in order not to experience such shame, in order not to offend God, in order not to sully the beautiful relationship between God and his people". "Jesus forgives. But there is something more here than forgiveness. For as a confessor Jesus goes beyond the law, for "the law said that she had to be punished". The Pope noted, Jesus "was pure and could have thrown the first stone". But he "went beyond this. He doesn't tell her that adultery is not a sin, but he doesn't condemn her with the law". This, the Pope explained, is "the mystery of Jesus' mercy ... in being merciful Jesus" goes beyond "the law which commanded that she be stoned". "Mercy," the Pope explained, "is something which is difficult to understand: it doesn't eliminate sin", for "it is God's forgiveness" that does this. "Mercy is the manner in which God forgives". For "Jesus could have said: 'I forgive you, go!' as he had said to the paralytic: your sins are forgiven!". In this situation, however, "Jesus goes further" and counsels the woman "to sin no more".

"How many of us would deserve to be condemned! And it would even be just. Yet he forgives!". How?, the Pope asked. "With this mercy", which "does not eliminate sin: it is God's forgiveness that eliminates it", whereas "mercy goes beyond". Pope Francis then compared God's mercy to the sun: "we look at the sky, the many stars, but when the morning sun comes, we don't see the stars. Such is the mercy of God: it is a great light of love, of tenderness". For "God doesn't forgive with a decree but with a caress". He forgives by "caressing the wounds caused by our sins, because he is involved in forgiveness, is involved in our salvation". Full reflection available at https://www.vatican.va/content/francesco/en/cotidie/2014/documents/papa-francesco-cotidie_20140407_forgiveness-caress.html

Meditación Matutina del Papa Francisco - El Perdón en una Caricia

El adulterio, dijo el Papa, "es contrario a la imagen de Dios y su fidelidad", pues "el matrimonio, además de ser una realidad humana, es símbolo de la fiel relación de Dios con su pueblo". Así, "cuando el matrimonio se arruina por el adulterio, se mancha la relación de Dios con su pueblo". El evangelista Juan relata la historia de la mujer sorprendida en adulterio. Mientras Jesús enseñaba, "se acercaron los escribas y fariseos, le presentaron a una mujer...y comenzaron

NEXT SUNDAY READINGS & LITURGY MINISTERS PALM SUNDAY

Isa 50: 4-7 Phil 2: 6-11 Luke 22:14-23:56

LITURGY MINISTERS FOR SATURDAY

Lector Sandy Enness

E. Minister

MINISTROS DE LITURGIA PARA EL DOMINGO

Lector Teodoro B.

Eucharistic M. Hernan Espinosa, Sonia Arguedas

Altar Servers

LITURGY MINISTERS FOR SUNDAY

Lector English Mack Coria

Lector Spanish Marta Gonzalez

Eucharistic M. Barb Rodriguez

Altar Servers

a acusarla: ¡es adúltera!”. Entonces le preguntaron a Jesús: “¿Qué debemos hacer con esta mujer?”. Si Jesús hubiera dicho: “Si, adelante con la pidación”, les habría dado la oportunidad de decir al pueblo: “Pero este es su buen maestro; ¡miren lo que le ha hecho a esta pobre mujer!”. Si, en cambio, “Jesús hubiera dicho: ¡Pobre mujer, perdónala!”, entonces tendrían motivos para acusarlo de “no cumplir la ley”. Su único objetivo era “ponerlo a prueba y tenderle una trampa. La mujer no les importaba; los adúlteros no les importaban”... “Jesús quería quedarse a solas con la mujer, quería hablarle al corazón esto era lo más importante para Jesús”. Y “la gente se fue lentamente” tras oír las palabras: “El que esté sin pecado sea el primero en tirarle la Piedra”.

Jesús miró a la mujer, que estaba avergonzada, y le dijo: “Mujer, ¿dónde estás? ¿Nadie te ha condenado? Estamos solos, tú y yo. Estás ante Dios, sin acusaciones, sin chismes: tú y Dios”. La mujer no se considera víctima de una falsa acusación, no se defiende diciendo: “No he cometido adulterio”. No, ella reconoce su pecado y responde a Jesús: “Nadie me ha condenado, Señor”. Entonces Jesús le dice: “Yo tampoco te condeno; vete y no peques más, para no pasar por un momento de desgracia, para no experimentar tanta vergüenza, para no ofender a Dios, para no manchar la hermosa relación entre Dios y su pueblo”. Jesús perdona. Pero hay algo más que perdón. Porque, como confesor, Jesús va más allá de la ley, pues “la ley decía que debía ser castigada”. El Papa señaló que Jesús “era puro y podría haber puesto la primera Piedra”. Pero él “fue más allá. No le dice que el adulterio no es pecado, pero no la condena con la ley”. Este, explicó el Papa, es “el misterio de la misericordia de Jesús... al ser misericordioso, Jesús” va más allá de “la ley que mandaba que fuera lapidada”. “La misericordia”, explicó el Papa, “es algo difícil de entender: no elimina el pecado”, pues “es el perdón de Dios” el que lo hace. “La misericordia es la manera en que Dios perdona”. Porque “Jesús podría haber dicho: “¡Te perdono, vete!”, como le dijo al paralítico: “¡Tus pecados te son perdonados!”. En esta situación, sin embargo, “Jesús va más allá” y aconseja a la mujer “no pecar más”.

¡Cuántos de nosotros mereceríamos ser condenados! Y sería incluso justo. ¡Y sin embargo, Él perdona! ¿Cómo?, preguntó el Papa. “Con esta misericordia”, que “no elimina el pecado: es el perdón de Dios el que lo elimina”, mientras que “la misericordia va más allá”. El Papa Francisco comparó entonces la misericordia de Dios con el sol: “Miramos el cielo, las estrellas, pero cuando sale el sol de la mañana, no vemos las estrellas. Así es la misericordia de Dios: es una gran luz de amor, de ternura”. Porque “Dios no perdona con un decreto, sino con una caricia”. Perdona “acariciando las heridas causadas por nuestros pecados, porque Él está involucrado en el perdón, está involucrado en nuestra salvación”.

Reflexión completa disponible en (solo en ingles) https://www.vatican.va/content/francesco/en/cotidie/2014/documents/papa-francesco-cotidie_20140407_forgiveness-caress.html

Last Days For Scholarship/Ultima Semana para la Beca

This is the **last week** to apply for a scholarship from the Cristo Rey Auction Team ranging from \$100 to \$1,000. Application requirements and forms can be found on the church website and are **due tomorrow, April 7th, 2025**.

Esta es la ultima semana para aplicar para la beca de el equipo de subasta de Cristo Rey que van desde \$100 a \$1,000. Los requisitos y formas para aplicar se pueden encontrar en la pagina web de la Iglesia y **deben entregarse mañana, el 7 de abril de 2025**.

FISH FRY / PESCADO FRITO

Every Friday until April 11th From 5 pm to 7 pm. Dine in and take out. Raffles, music, and a great time. Details are on the website.

Todos los viernes hasta el 11 de abril, de 5 pm a 7 pm. Comida en el local y para llevar. Sorteos, música y ¡la pasarás genial! Más información en la página web.

BLOOD DRIVE

Thursday, April 10th in the San Martin Hall from 12 pm - 6 pm

DONACION DE SANGRE

Jueves, el 10 de abril en el Salon de San Martin de 12 pm - 6 pm

CONSULADO MEXICANO VIENE
MAYO 5 A MAYO 9

Diaper Drive LAST DAY/ÚLTIMO DIA

Today (4/6) is the final day to bring any donations to the Church office. Donations will be taken to the Share Pregnancy Women Center in Lansing. You can visit <https://sharedpregnancy.org/> for more information.



Hoy (4/6) is el ultimo dia para donar, por favor lleven sus donaciones a la oficina de la Iglesia antes del domingo 6 de abril. Las donaciones se llevarán al Centro de Mujeres Share Pregnancy en Lansing. Pueden visitar el cito web <https://sharedpregnancy.org/> para más información.

FIFTH WEEK OF LENT

UNITED IN GENEROSITY AS ONE GLOBAL FAMILY

Amid the harsh conditions of the Sahel region's 1976 drought, millions faced hunger. That same year, Catholics worldwide gathered at the 41st International Eucharistic Congress in Philadelphia, focusing on “The Eucharist and the Hungers of the Human Family.” As Lent draws to a close, let's reflect on how our prayers, fasting and alms-giving can help ensure no one goes hungry in the middle of today's global food crisis. Visit csrcricebowl.org/week-5 to learn more.

QUINTA SEMANA DE CUARESMA UNIDOS EN GENEROSIDAD COMO UNA FAMILIA MUNDIAL

En medio de las duras condiciones de la sequía de 1976 en la región del Sahel, millones de personas pasaban hambre. Ese mismo año, católicos de todo el mundo se reunieron en el 41 Congreso Eucarístico Internacional en Filadelfia, bajo el lema “La Eucaristía y el hambre de la familia humana”. A medida que esta Cuaresma llega a su fin, reflexionemos sobre cómo nuestras oraciones, ayunos y limosnas pueden ayudar a garantizar que nadie pase hambre en medio de la crisis alimentaria mundial actual. Visita csrcplatodearroz.org/ semana-5 para leer la Historia de Esperanza de esta semana.

PLEASE PRAY FOR THE SICK POR FAVOR REZA POR LOS ENFERMOS

Linda Davaloz LeVeque, Bernabé García, Juan Lopez, Marta Romero, Gonzalo Cajas, Ruty Bonilla, Rosa Parr, Pedro Pérez Gutiérrez, Chris & Melody Marinez, Johnny & Ortencia Martínez, Lupe Arroyo, Zoila Torres, Lisa Cervantes, Carlos Vázquez, Gloria Anguiano, Gaylord Brooks, Hugo Victor Molina, Doug Power, Carmen Enrique, Mark García, Roger Massman, Rosa Centeno, Agustín Martínez, Lalo Servantes, Matthew Jordan, Elva Reyes, Willie Castilla, Carrie Guzman, Barbara Rodriguez, Eva Rendon, Ryan Ebbinghaus, Cristiano Rios Martinez, Mark Jones, John Castillo, Cordero Medina, Nathaly Garcia, Ignacio Centeno, Rodolfo Castilla, Norma Bermúdez, Alice McCrumb, Emma Martinez, Jess Cadena, Frank Martinez, Kemery Kendall, Rogelio Jose Martinez, Estela Infante Lud, Randy Medina, Justin Gonzalez, Dora Renteria, Sofia Tijerina, Estela Delgado, Elda Pacheco, Jesus Arambula, Ines Hernandez, Emma Garza, David Garcia, Maria Enriquez and Jose Luis Guzman.



LAST WEEKEND STEWARSHIP 3/30/25

Envelopes/Sobres	\$2,999.00
Loose Cash/Dinero Suelto	\$1,127.76
Electronic Donations/Donaciones Electrónicas	\$1,800.00
Total Collection for our Church/Colecta Total	\$5,926.76